

# 2018 IMSA Membership

## 2018 IMSA Membership (Please print.)

Name: \_\_\_\_\_

Company Name (if applicable): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_ - \_\_\_\_\_ County: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

*Note: The Tapline newsletter will be sent electronically to your email address.*

Taps in 2017: \_\_\_\_\_ Do you sell maple products to the public (circle one)? Yes No

2018 IMSA Membership (\$15) ..... \$ \_\_\_\_\_

Make check payable to "IMSA". Write your check number here: \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

Send this completed form and payment to the following address  
Brent Tubbs  
8923 W 700 S  
Hudson, IN 46747