

# Maple Syrup Producers Meeting

Saturday, December 7, 2024

Whitley County Fairgrounds, Columbia City

The Indiana Maple Syrup Association will host its annual meeting at the Whitley County Fairgrounds, Saturday December 7. Maple syrup enthusiasts of all sizes and experience levels are invited to the meeting which will start at 8:30 am and last until 3:30 pm. The featured speaker will be Tim Perkins, long time maple producer and researcher at the University of Vermont. He will speak on tubing fittings and vacuum. In addition to Mr. Perkins, the IMSA will have breakout sessions featuring discussions on candy making, canning, grading, RO for small producers and maple for beginners. At noon, there will be a catered meal provided by Chuck Wagon Grill featuring bbq chicken, pork tenderloin, and sides. Lastly, there will be maple syrup equipment dealers on hand with displays and merchandise for sale from Indiana, Michigan, Wisconsin, and New York.

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Please check one of the following:

1.  I want to join the IMSA for 2025 and plan to attend the annual meeting on December 7, 2024.
2.  I want to join the IMSA for 2025 but cannot attend the annual meeting on December 7, 2024.
3.  I plan to attend the IMSA meeting on December 7, 2024 but do not wish to be an IMSA member.

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_ - \_\_\_\_\_ County: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

Payable:

2025 IMSA Membership (\$25) ..... \$ \_\_\_\_\_

2024 Annual Meeting meals for members and guests..... # of meals \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_

2024 Annual Meeting meals for late registration and nonmembers.....# of meals \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_

Send this completed form and payment to the following address no later than November 22, 2024.

Registrations postmarked after November 22, 2024 should choose the late registration line for meals. Make check payable to "IMSA". Write your check number here: \_\_\_\_\_

Brent Tubbs  
8923 W 700 S  
Hudson, IN 46747  
260-667-4141